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Document No. 41738

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

CONTROL OF THE OFFICE OF THE ALE AND A SECOND ASSESSMENT OF THE OFFICE OFFICE OF THE OFFICE O

Whereas, the re has been deposited in the General Land Office an Order, approved November 3, 1915, by the Secretary of the Interior, directing that a patent issue to the State of Montana, in a coordance with the Act of Congress approved February 11, 1915, (38 Stat., 807), for the following-described land, to-wit: The south half of the southwest quarter of Scotion twenty-two, the north

half of the northwest quarter, the southwest quarter of the horthwest quarter and the west half of the southwest quarter of Section twenty-seven, the south half, the northwest quarter, the east half of the northwest quarter and the southwest quarter of the northwest quarter of Section twenty-eight, the east half of Section twenty-nine, the east half of the nor theest quarter of Section thir ty-two, section thirty-three and the northwest quarter of Section thirty-four in Township thirty-two no Rth of Range fifteen east of the Montana Meridian, Montana, containing one thousand nine hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

Now know ye, That the United States of America, in consideration of the the provises, and in conformity with the provisions of/said act of congress, has given and granted, and by these presents does give and grant, unto the said State of Montana, the tracts of land above described; To have end to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunte belonging, unto the said State of Montana, and to its assigns, forever. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, Woodrow Wilson, President of the United States, of America, have caused these letters to be made Patent, and the Seal of the Ceneral Land Office to be hereunte affixed.

Given under my hand, at the City of Washington, the Sixth day of November, in the year of our hord one th cusand nine hundred and fifteen, and of the Inde-pendence of the United States the one hundred and forticth.

(Seal of G.L.O.) By the President: Woodrow Wilson,

By M. P. LeRoy, Secretary.

Recorded: Patent Number 4971:40.

L. Q. C. Lamer, Recorder of the General Land Office.

Filed f or record November 18th, A. D. 1915, at 9:00 o'clock A. M.

John H. Devine,

Clark & Recorder.